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Attn: Examiner, Wayne A. Langel  
Art Unit: 1754

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DATE: February 28, 2006

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CLIENT NO.: 1856-32901 (9814.0-02)

TOTAL NUMBER OF PAGES (INCLUDING THIS ONE): 11

COMMENTS:Re: U.S. Patent Application No. 10/619,698  
Filing Date: July 15, 2003  
Applicant(s): Guy H. Lewis et al.

The following documents are attached for filing:

- Transmittal Form (PTO/SB/21) ~ 1 page
- Response to Office Action of November 29, 2005 - 9 pages

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FEB 28 2006

PTO/SB/21 (04-04)

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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/619,698
		Filing Date	July 15, 2003
		First Named Inventor	Guy H. Lewis
		Art Unit	1754
		Examiner Name	Wayne A. Langel
Total Number of Pages in This Submission	11	Attorney Docket Number	1856-32901 (9814.0-02)

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): • Fax Cover Sheet
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm Or Individual Name	David W. Westphal
Signature	<i>David W. Westphal</i>
Date	February 28, 2006
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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
Typed or Printed Name	Sandra L. Marckeson
Signature	<i>Sandra L. Marckeson</i>
Date	February 28, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

**FEB 28 2006**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/619,698 Confirmation No. 7144  
Applicants : Guy H. Lewis et al  
Filed : July 15, 2003  
For : Utilization of Micro-Channel Gas Distributor  
to Distribute Unreacted Feed Gas Into Reactors  
TC/A.U. : 1754  
Examiner : Wayne A. Langel

Customer No. : 31889

Atty. Dkt. No.: 1856-32901 (9814.0-02)

Date: February 28, 2006

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO OFFICIAL ACTION**

**DATED NOVEMBER 29, 2005**

Sir,

In response to the Office Action dated November 29, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.